

<b>Date of meeting</b>	<b>Tuesday, 1st April, 2014</b>
<b>Time</b>	<b>1.30 pm</b>
<b>Venue</b>	<b>Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG</b>
<b>Contact</b>	Ms Janette Barron extension 2224

# CABINET PANEL AGENDA

## PART 1 – OPEN AGENDA

- |   |   |               |
|---|---|---------------|
| 1 | Appendix A - Natural Justice Guidance Notes                               | (Pages 1 - 2) |
| 2 | Appendix B Human Rights Guidance Notes                                    | (Pages 3 - 4) |
| 3 | Appendix C Procedure to be followed by the Cabinet Panel                  | (Pages 5 - 6) |
| 4 | Application For a Scrap Metal Dealers Collection Licence - Mr J N Woolley | (Pages 7 - 8) |
| 5 | DISCLOSURE OF EXEMPT INFORMATION  |               |

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1,2 and 7 in Part 1 of Schedule 12A of the Local Government Act, 1972.

- 6 Background Information (Pages 9 - 24)

**Members:** Councillors Mrs Beech, Snell and Williams

**PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms upon request.**

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.